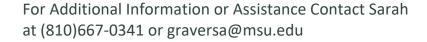


Lapeer County 4-H

Awards Overview

Learning to complete an application and practice interviewing skills are important life skills that can be gained through participation in 4-H awards and recognition programs. Through the experience, members apply skills in communication, organization, and self-motivation. Receiving recognition is a great way to boost youth's self-esteem and build their resume as well as leadership skills.

- Please see the attached list of County awards available, eligibility and application process for each award.
- Application forms are available on the website, in the office or by email request.
- Lapeer County 4-H Awards should reflect 4-H involvement for the past 4-H year (September 1,2021 through August 31, 2022).
- Please read award eligibility criteria carefully. If you have questions about eligibility or are unsure if you or someone you are nominating for an award is eligible, please call the office and we will help determine if criteria have been met.
- Each Youth that is submitting Award Applications must include an Award Cover Sheet. The cover sheet must indicate all the awards that are being applied for. If an award is not indicated on the cover sheet, you will not be considered for that award.
- Some awards require an interview. Interview days and times will be arranged after the application period closes.
- Award Applications are due Monday, October 17th, 2022, by 5pm. Applications can be e-mailed, mailed, or dropped off to the Lapeer County 4-H office.
 - o Email to Sarah at: graversa@msu.edu
 - Mail or drop off at: 1800 Imlay City Road, Ste. 1, Lapeer, MI 48446
- Awards will be announced at the Fall Awards Ceremony on November 19th, 2022.





Cloverbud Awards

County Cloverbud Project Certificate- Recognizes achievement in a specific project area for Cloverbuds

| Requirement to Apply | Registered as 4-H Member in Lapeer County |
|----------------------|--|
| | 4-H age 5- 8 during 2021-2022 program year and enrolled in the project area |
| | A member can win a Cloverbud certificate in the same project area twice during cloverbud |
| | member years |
| Number of Awards | Each Cloverbud member may receive up to four different project certificates per year |
| Given | |
| Application Process | Cloverbud Project Certificate Application; must submit separate application for each project |
| | area |
| Project Areas | Achievement, Aerospace; Agriculture, Alpaca; Animal Husbandry; Aquaculture; Arts and |
| | Crafts; Beef; Bicycle; Biological Sciences; Buymanship; Cake Decorating; Cats; Cavy; Child |
| | Care; Citizenship; Citizenship and Civic Education; Clothing and Textiles; Coding; |
| | Cloverbud; Communication Arts; Community Service; Computer Science; Computer |
| | Technology; Consumer and Family Sciences; Consumer Education; Cooking; Cultural |
| | Engagement; Dairy; Demonstration; Dogs; Electricity; Engines, Tractors, and Field |
| | Equipment; Entomology; Environmental Science; Equine Science; Family Life; Fashion |
| | Revue; Fine Arts; Food Nutrition; Food Science; Forestry; Gardening and Horticulture; |
| | Genealogy; Geology; Goats; Guide Dog; Healthy Living; Herpetology; Hippology; Horse; |
| | History; Hobbies and Collections; Home Environment; Industrial Arts; Judging(Livestock); |
| | Leadership; Llama; Mentorship; Money Management; Music; Outdoor Education and |
| | Recreation; Performing Arts; Photography & Video; Pets; Physical Science; Plant Science; |
| | Personal Development; Poultry; Public Speaking; Rabbits; Reporting Media; Robotics; |
| | Rocketry; Safety; Scrapbooking; Sheep; Shooting Sports; STEM; Swine; Tech and |
| | Engineering; Veterinary Science; Visual Arts; Waterfowl; Wildlife and Fisheries; Wood |
| | Science, Yoga |
| Type of Award | Certificate |

Cloverbud Court

| Requirement to Apply | Registered as 4-H Member in Lapeer County |
|----------------------|--|
| | 5-8 years old (4-H age, current year) |
| Number of Awards | No limit |
| Given | |
| Application Process | Cloverbud Court Application and Signed Ambassador Agreement |
| Expectations | Cloverbud Court members will represent Lapeer County 4-H in the community. They are |
| | welcome to participate in local parades with ambassadors and assist with special duties at 4-H |
| | events and activities. |
| Type of Award | T-shirt, Rosette Pin |

Outstanding Cloverbud Member - Recognizes Cloverbuds that make a difference above and beyond normal expectations through their actions

| anough men actions | |
|----------------------|--|
| Requirement to Apply | Registered as 4-H Member in Lapeer County |
| | 4-H age 5- 8 during 2021-2022 program year |
| | A member may only receive this award once |
| Number of Awards | 1 member per club |
| Given | |
| Application Process | Nomination by club leader, based on the member's character (responsibility, trustworthiness, |
| | citizenship, fairness, caring, and respect) |
| Type of Award | Certificate |

Youth Member Awards

County Project Pin - Recognizes achievement in a specific project area for youth members ages 9-19

| Requirement to Apply | Registered as 4-H Member in Lapeer County |
|----------------------|--|
| | 4-H age 9-19 during 2021-2022 program year and enrolled in the project area |
| | Minimum of 2 years experience in the project area (not counting Cloverbud years) |
| | A member can earn a pin in the same project area twice during 4-H career but with at least 3 |
| | years between awards |
| Number of Awards | Each member may receive up to four different project pins per year |
| Given | |
| Application Process | Complete Project Pin Application; must submit a separate application for each project area |
| Project Areas | Achievement, Aerospace; Agriculture, Alpaca; Animal Husbandry; Aquaculture; Arts and |
| | Crafts; Beef; Bicycle; Biological Sciences; Buymanship; Cake Decorating; Cats; Cavy; Child |
| | Care; Citizenship; Citizenship and Civic Education; Clothing and Textiles; Coding; |
| | Cloverbud; Communication Arts; Community Service; Computer Science; Computer |
| | Technology; Consumer and Family Sciences; Consumer Education; Cooking; Cultural |
| | Engagement; Dairy; Demonstration; Dogs; Electricity; Engines, Tractors, and Field |
| | Equipment; Entomology; Environmental Science; Equine Science; Family Life; Fashion |
| | Revue; Fine Arts; Food Nutrition; Food Science; Forestry; Gardening and Horticulture; |
| | Genealogy; Geology; Goats; Guide Dog; Healthy Living; Herpetology; Hippology; Horse; |
| | History; Hobbies and Collections; Home Environment; Industrial Arts; Judging(Livestock); |
| | Leadership; Llama; Mentorship; Money Management; Music; Outdoor Education and |
| | Recreation; Performing Arts; Photography & Video; Pets; Physical Science; Plant Science; |
| | Personal Development; Poultry; Public Speaking; Rabbits; Reporting Media; Robotics; |
| | Rocketry; Safety; Scrapbooking; Sheep; Shooting Sports; STEM; Swine; Tech and |
| | Engineering; Veterinary Science; Visual Arts; Waterfowl; Wildlife and Fisheries; Wood |
| | Science, Yoga |
| Type of Award | Certificate, Pin |

Outstanding Young Member – Recognizes youth members ages 9-12 that make a difference above and beyond normal expectations through their actions

| expectations through their actions | |
|------------------------------------|--|
| Requirement to Apply | Registered as 4-H Member in Lapeer County |
| | 4-H age 9-12 during 2021-2022 program year |
| | A member may only receive this award once |
| Number of Awards | 1 member per club |
| Given | |
| Application Process | Nomination by club leader based on the young member's character (responsibility, |
| | trustworthiness, citizenship, fairness, caring, and respect) |
| Type of Award | Certificate |

Outstanding Teen Member – Recognizes youth members ages 13-19 that make a difference above and beyond normal expectations through their actions

| expectations through their actions | |
|------------------------------------|--|
| Requirement to Apply | Registered as 4-H Member in Lapeer County |
| | 4-H age 13-19 during 2021-2022 program year |
| | A member may only receive this award once |
| Number of Awards | 1 member per Club |
| Given | |
| Application Process | Nomination by club leader based on the young member's character (responsibility, |
| | trustworthiness, citizenship, fairness, caring, and respect) |
| Type of Award | Certificate |

| All-Around Medal- Recog | gnizes knowledge, progress, and action in accomplishing goals across multiple project areas |
|---------------------------|--|
| Requirement to Apply | Registered as 4-H Member in Lapeer County for 2021-2022 program year 4-H age 13-19 for 2021-2022 program year Minimum of 2 years 4-H Membership |
| | Member must demonstrate knowledge, progress, and action in accomplishing goals across multiple project areas |
| | A member can earn a medal in the same project area twice during 4-H career but with at least 3 years between awards |
| Number of Awards Given | To be determined based on number of applications received |
| Application Process | Complete County Medal Application, Participate in Interview Process |
| Project Areas | Achievement: This is awarded for accomplishing meaningful and worthwhile goals within 4-H through personal effort and hard work. The member should demonstrate achievement across different project areas that take place over time. It includes winning an award such as a state award, a blue ribbon, a grand champion or best of show, but it also includes achieving personal goals such as developing your own breeding stock, exceling at all parts of a project, i.e., going from a beginning sewer to sewing a complicated garment that has expert craftsmanship, fits well, and is appropriate for the member. Agriculture: This is awarded for demonstrated accomplishments in agriculture, which includes farm management, cultivating the soil, producing crops, raising livestock and the preparation and marketing of the resulting products. |
| | Citizenship: This is awarded for demonstrating citizenship by being a responsible, contributing member of your community at the club, neighborhood, county, state, national, and international levels. To receive this award, a member should demonstrate a strong character; a concern for the rights and welfare of others; an appreciation of diversity; an understanding of the way government and community organizations work; service to their communities to address problems and help others; the skills, knowledge, and commitment to influence decision making and public policy; an awareness and understanding of public issues, how they are connected across local, national, and global levels, and how one affects and is affected by them. Examples: be a teen member on the county 4-H Council, attend Capitol Experience, Citizenship Washington Focus, national 4-H Congress and develop projects that put their knowledge into action. |
| | Leadership: This is awarded for demonstrating leadership by learning about leadership; taking responsibility to guide a group from one point to another; to help others meet their goals; to work with others to reach shared goals; and to teach leadership skills to others. Examples: plan and deliver educational programs for clubs or the county 4-H Program; mentor younger members; be a camp counselor; be a club officer; take charge of planning, organizing, doing, and evaluating a community service project, a field trip, a social outing, or other events. It involves taking responsibility for an event or program, getting others to help and following through with it. |
| Type of Award | Certificate, Medal |

Michigan 4-H Key Club Award – One of the highest honors a member can earn in 4-H. This prestigious award recognizes outstanding overall achievement in 4-H. Only ½ of one percent of the total county 4-H membership receive this award.

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|--|
| Reach 15 years of age by September 1 st of current year |
| Completed 3 calendar years of 4-H work by January 1 current year |
| Completed 4-H work in at least two project areas |
| Completed a Teen Leadership project |
| Participated in 3 Regional, State, or National Level 4-H events |
| Leader Recommendation |
| The top ½ of one percent of the total county delegation |
| |
| Complete the Michigan Key Club Application, Participate in Interview Process |
| Certificate, Key Club Pin |
| |

Lamp of Knowledge Award – Recognizes those who excel in knowledge of a specific project area and who share their knowledge, skills, and love of learning with their fellow 4-H members.

| <u> </u> | Desirtand as A II Marshay in Lancor County |
|----------------------|---|
| Requirement to Apply | Registered as 4-H Member in Lapeer County |
| | 4-H age 13-19 for 2021-2022 program year |
| | Completed 2 years of 4-H work in Project Area |
| | Previously Received Project Pin in Project Area |
| | Participated in 2 Regional, State, or National Level Knowledge Contests in Project Area |
| | Leader Recommendation |
| | Member may only receive this award once |
| Number of Awards | To be determined based on number of applications received |
| Given | |
| Application Process | Lamp of Knowledge Application, submit 2 years of project area records (may use Livestock |
| | Record Book, Member's Personal Portfolio, or any other equivalent record), Participate in |
| | Interview Process |
| Type of Award | Certificate and Pin |

Cover Design

| 00,012001811 | |
|----------------------|---|
| Requirement to Apply | Current Lapeer County 4-H Member |
| Number of Awards | Two |
| Given | |
| Application Process | Submit a Cover Design for the Awards Ceremony Program |
| Type of Award | 1st Place - Certificate and \$20 |
| | 2 nd Place – Certificate and \$10 |

Yearbook Photo Contest

| Requirement to Apply | Current Lapeer County 4-H Member |
|----------------------|--|
| | |
| Number of Awards | 3 |
| Given | |
| Application Process | Submit a photo of a 4-H Club Meeting, Event, Activity or Member to be used in the 2021-2022 4-H Program Yearbook |
| Type of Award | Certificate and Special Gift for top 3 photos submitted, Photos will be judged by selected |
| | volunteers. |

Record Book

| Requirement to Apply | Current Lapeer County 4-H Member |
|---------------------------|---|
| | Enter Project Record Book in the Senior Division at Eastern Michigan State Fair |
| Number of Awards Given | One per Animal Project Area |
| Application Process | Enter Project Record Book at Eastern Michigan State Fair |
| Type of Award | Certificate and \$25 gift card for Top Record Book in each Animal Project Area |

Citizenship and Leadership Development Awards

4-H Capitol Experience – Typically 4-day conference held in March, that helps prepare youth for active citizenship by focusing on civic engagement and public policy. Teen 4-H Members from around the state converge in Lansing, Michigan to experience state government in action and learn how they can influence policy issues. Participants interact with legislators, state agency staff, lobbyists, and other resource people to learn how policy is made.

| Requirement to Apply | Current Lapeer County 4-H member |
|----------------------|--|
| | In Grades 9-12 in the Spring 0f 2023 |
| Number of Awards | To be determined based on number of applications received and funds available |
| Given | |
| Application Process | Complete Citizenship and Leadership Development Award Application, Participate in |
| | Interview Process, submit \$50 deposit with Application (Deposit Check will be returned to |
| | applicants not receiving the award.) |
| Type of Award | Scholarship award toward registration fee for event. The cost for the trip is typically \$300, |
| | which includes meals, lodging, and material fees. Applicants will be applying for a full |
| | scholarship less \$50 deposit. \$50 deposit is required with application. |

4-H Citizenship Washington Focus - For more than 50 years, thousands of high school youth from across the country have travelled to Washington, DC each summer to partake in the preeminent 4-H citizenship and leadership experience. 4-H'ers learn essential civic leadership skills and leave with the tools that will allow them to bring about real change in their communities.

| Requirement to Apply | Current Lapeer County 4-H member |
|----------------------|--|
| | 15-19 years old on September 1, 2022 |
| | Members may only receive this award once |
| Number of Awards | One |
| Given | |
| Application Process | Complete Citizenship and Leadership Development Award Application |
| | Participate in Interview Process, submit \$50 deposit with Application (Deposit Check will be |
| | returned to applicants not receiving the award.) |
| Type of Award | Scholarship award toward registration fee for event. The cost for the trip is typically \$2,000, |
| | which includes transportation, lodging, and most meals. Applicants will be applying for a full |
| | scholarship, less \$250 cost to the delegate. A \$50 deposit is required with the county award |
| | form and will be applied towards the \$250 delegate's cost. The additional \$200 of the delegate |
| | cost will be due before the trip. |

Ambassador Court

4-H Junior Ambassador

| Requirement to Apply | Current Lapeer County 4-H member |
|----------------------|---|
| | 9-13 years old (4-H age, current year) |
| Number of Awards | 2 |
| Given | |
| Application Process | Junior Ambassador Application and Signed Ambassador Agreement, Participate in Interview |
| | Process |
| Expectations | Leadership Development, 4-H promotion, community service |
| | See Ambassador Agreement |
| Type of Award | 4-H Ambassador shirt, pin, and sash |

4-H Senior Ambassador

| Requirement to Apply | Current Lapeer County 4-H member |
|----------------------|---|
| | 14-19 years old (4-H age, current year) |
| Number of Awards | 4 |
| Given | |
| Application Process | 4-H Senior Ambassador Application and Signed Ambassador Agreement, Participate in |
| | Interview Process |
| Expectations | Leadership Development, 4-H promotion, community service |
| | See Ambassador Agreement |
| Type of Award | 4-H Ambassador shirt, pin, and sash |

4-H Council – Youth Representatives

Lapeer County 4-H Council Youth Representative

| Requirement to Apply | Current Lapeer County 4-H member |
|----------------------|--|
| | 13-18 years old at the time of Election |
| Number of Awards | 4 |
| Given | |
| Application Process | 4-H Council Interest Form, Elected by ballot during Fall Awards Ceremony |
| Expectations | Attend monthly 4-H Council Meetings, hold Office for one year from time of election, provide |
| | guidance, solicit support, and assist in carrying out programs and activities in the interest of the |
| | 4-H youth development program and act in the overall best interest of all young people |
| Type of Award | Certificate, Pin |

Leader/Volunteer Awards by Nomination

4-H Leader of the Year- This award recognizes 4-H leaders that make a difference above and beyond normal expectations through their actions

| Requirement to Apply | Enrolled and Active 4-H Leader in Lapeer County |
|----------------------|--|
| | Nominated by Anyone |
| | A leader may receive this award only once every five years |
| Number of Awards | To be determined based on number of nominations received |
| Given | |
| Application Process | Leader of The Year Nomination Form |
| Type of Award | Certificate and Padfolio |

4-H Meritorious Service Award- recognizes Lapeer County 4-H Leaders who have shown outstanding involvement and support for the Lapeer County 4-H program. Nominees should have made a wide range of contributions to 4-H and serve as a positive influence on youth members and other 4-H volunteers, strive to promote and expand 4-H.

| a positive initiating on jou | and members and other 1 11 volunteers, surve to promote and expand 1 11. |
|------------------------------|--|
| Requirement to Apply | Nominated by Anyone |
| | Enrolled and Active 4-H Leader in Lapeer County |
| | Has served between one and five years as a 4-H Leader |
| | Participated in County Committee or State or Regional 4-H Event |
| | A leader may receive this award only once |
| Number of Awards | To be determined based on number of nominations received |
| Given | |
| Application Process | Nomination Form |
| Type of Award | Certificate and \$50 |

4-H Outstanding Lifetime Leader Award- recognizes Lapeer County 4-H Leaders who have shown outstanding involvement and support for the Lapeer County 4-H program. Nominees should have made a wide range of contributions to 4-H and serve as a positive influence on youth members and other 4-H volunteers, strive to promote and expand 4-H.

| Requirement to Apply | Nominated by Anyone |
|----------------------|---|
| | Enrolled and Active 4-H Leader in Lapeer County |
| | Has served six or more years as a 4-H Leader |
| | Participated in County Committee or State or Regional 4-H Event |
| | A leader may receive this award only once |
| Number of Awards | To be determined based on number of nominations received |
| Given | |
| Application Process | Nomination Form |
| Type of Award | Certificate and \$50 |

4-H Volunteer of the Year - This award recognizes 4-H volunteers that make a difference above and beyond normal expectations through their actions

| <u> </u> | |
|----------------------|--|
| Requirement to Apply | Nominated by Anyone |
| | Enrolled and Active 4-H Volunteer in Lapeer County |
| | Not serving in a Club Leader Role |
| | A volunteer may receive this award only once |
| Number of Awards | To be determined based on number of nominations received |
| Given | |
| Application Process | Nomination Form |
| Type of Award | Certificate and Gift |

Community Awards by Nomination

Friend of 4-H - This award recognizes a 4-H supporter, community member, organization, or other individual who goes above and beyond to help the Lapeer County 4-H program.

| | 1 7 1 0 |
|----------------------|--|
| Requirement to Apply | Nominated by Anyone |
| | An individual may receive this award only once |
| Number of Awards | To be determined based on number of nominations received |
| Given | |
| Application Process | Nomination Form |
| Type of Award | Plaque |

4-H Club/Group Awards

Fun and Social Club/Group Award

| | 1 |
|----------------------|--|
| Requirement to Apply | Current Lapeer County 4-H Club, Project Group or Committee |
| Number of Awards | One |
| Given | |
| Application Process | Club Fun and Social Award Application |
| Type of Award | Certificate and \$50 |

Educational Club/Group Award

| Requirement to Apply | Current Lapeer County 4-H Club, Project Group or Committee |
|----------------------|--|
| Number of Awards | One |
| Given | |
| Application Process | Club Educational Award Application |
| Type of Award | Certificate and \$50 |

Community Service Club/Group Award

| Requirement to Apply | Current Lapeer County 4-H Club, Project Group or Committee |
|----------------------|--|
| Number of Awards | One |
| Given | |
| Application Process | Club Community Service Award Application |
| Type of Award | Certificate and \$50 |

Award Application and Process will be available in the Spring 2023 for the following awards:

4-H National Congress, 4-H Council Scholarship, Tina Novotney Scholarship

AWARD APPLICATION CRITERIA AND TIPS

- Applications may be typed or handwritten. Please use Times New Roman 12pt Black Font.
- You may use additional sheets of paper if necessary, use 8 ½ " x 11" size paper
- You must answer all the questions in complete sentences. Do not leave anything blank. If you do not have experiences to discuss in a section, please state this.
- Applicants must complete a "<u>PROJECT PIN APPLICATION</u>" for <u>EACH</u> project area they are applying for. Please focus on only the project area for which you are applying when answering questions.
- Do not change the format of the application.
- Applications must have cover sheet and required signatures before submitting. (Member, Parent/Guardian, Administrative Leader)
- All required materials must be submitted with application (Deposits, Record Books, etc.)
- Do not put your name or other identifiers on any pages other than the application cover sheet
- Grammar, spelling and neatness will be taken into consideration during scoring.
- Application Answers MUST BE WRITTEN IN MEMBER'S OWN WORDS.
 - Assistance with printing or typing is allowed but the wording must be composed by the applicant.

Be clear and specific:

"I learned a lot" doesn't say as much as "I learned to read and follow a recipe, measure liquid and dry ingredients, different mixing methods, and how to test for doneness."

"4-H is great" doesn't say as much as "Being in 4-H has helped me be confident, meet new people, and learn responsibility."

The following outline may help you develop your 4-H Story. It is divided in parts simply to help you outline what you might want to say about yourself; do not identify these parts when you write your Story.

PART 1 - tell when and why you got involved in 4-H

PART 2 - tell about the project area that you were most involved in; what have you learned or done in the project area

PART 3 - describe how being in 4-H has helped you

<u>Lapeer County 4-H</u> <u>Award Application Cover Sheet</u>

| 4-H Member's Name: | |
|---|--|
| 4-H Club(s) Member is Enrolled in: | |
| Member's Age on January 1, 2022: | |
| Number of years completed in 4-H as of August 3 | 31, 2022: |
| Parent/Guardian Name: | |
| Phone Number: | |
| Awards Member is applying for (Circle all that Ap | pply): |
| Cloverbud Project Certificate | Junior Ambassador |
| Cloverbud Court | Senior Ambassador |
| Project Pin | 4-H Council Representative |
| All-Around Medal | Capitol Experience |
| Michigan 4-H Key Club | Citizenship Washington Focus |
| Lamp of Knowledge | |
| I have completed the application and supporting detrue reflection of my 4-H work. | locuments for the award(s) selected above and believe it to be a |
| (Member's Signature) | (Date) |
| I support this member's participation in the award | Is selected if s/he is selected as a recipient. |
| (Parent/Guardian Signature) | (Date) |

This cover sheet is to be completed by members applying for individual awards (see list above). Attach all the forms that are required for each award that you are applying for. Nominations for Club, Leader, Volunteer and Community Awards do not need to include a cover sheet.